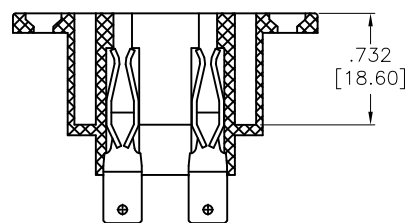
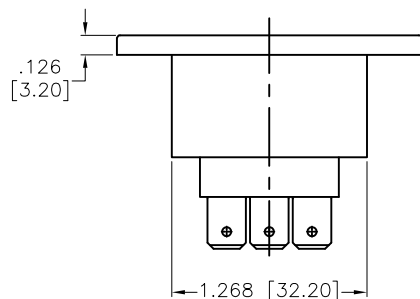
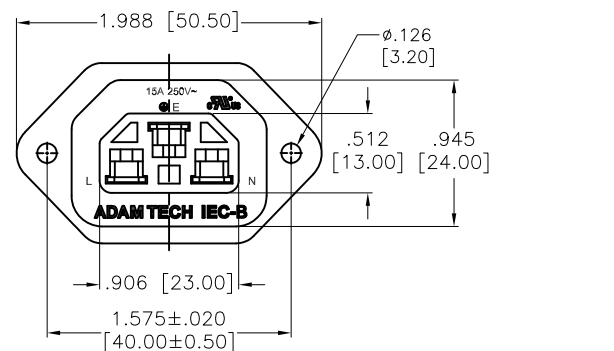
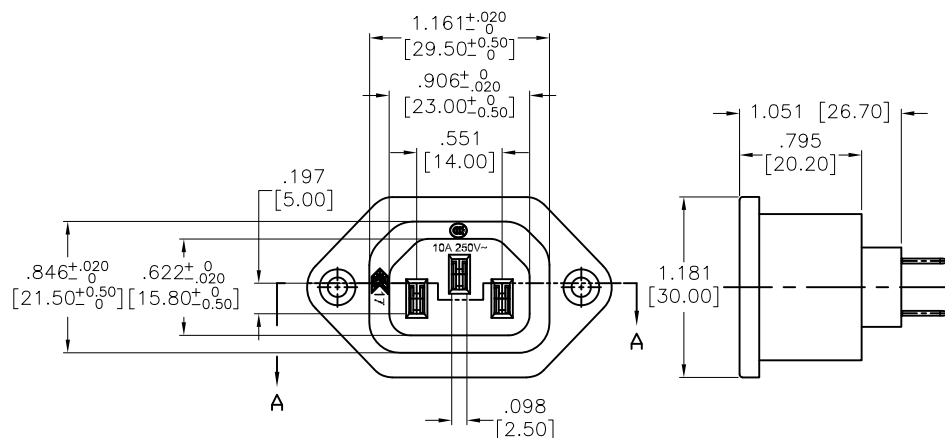
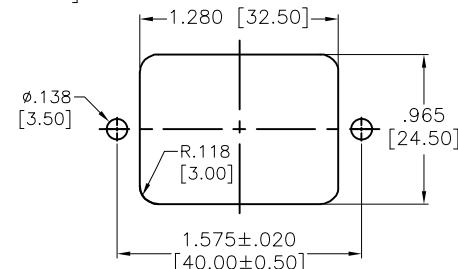


APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description                | Date     | Appr  |
|-----|-------|----------------------------|----------|-------|
| -   |       | RELEASED                   | 6/17/05  |       |
| A   |       | REDRAWN                    | 9/19/11  |       |
| B   |       | REDRAWN                    | 4/30/13  |       |
| C   |       | REDRAWN                    | 12/31/13 | AY/GC |
| D   |       | UPDATE INSULATOR SPEC.     | 8/24/16  | AY/CH |
| E   |       | REMOVED TERMINAL OPTION #3 | 8/24/16  | AY/CH |
| F   |       | UPDATE DIM.                | 11/1/18  | AY/SL |



SECTION A-A



RECOMMENDED  
 PANEL CUT-OUT

# SPECIFICATIONS:

Material:  
 Insulator: PA66, rated UL 94V-0  
 Insulator color: Black  
 Contact: Copper Alloy, Tin Plated  
 Electrical:

Rating: 15A @ 250V C-ULus  
 10A @ 250V ENEC

Insulation resistance: 100 Mohms min @ 500 VDC  
 Dielectric withstanding voltage: 3000 VAC for 1 minute

Environmental:  
 Lead free, RoHS compliant.

| TERMINAL OPTIONS |                 |
|------------------|-----------------|
| -1<br>.187 Q.C.  | -2<br>.250 Q.C. |
|                  |                 |



|                                                                                                                                                                                                                                                                                      |  |    |                                        |  |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----------------------------------------|--|-----------------------------------------------------------------------------------|--|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES                      HOLES<br>.X           ±.10           Ø.X           ±.10<br>.XX          ±.020          Ø.XX          ±.015<br>.XXX       ±.015          Ø.XXX       ±.010 |  |    | <div>ADAM<br/>TECH</div> INTERCONNECTS |  | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |  |
| APPROVALS                                                                                                                                                                                                                                                                            |  |    | DATE                                   |  | IEC FEMALE OUTLET, PANEL MOUNT                                                    |  |
| DRAWN                                                                                                                                                                                                                                                                                |  | SS | 6/17/05                                |  |                                                                                   |  |
| CHECKED                                                                                                                                                                                                                                                                              |  |    |                                        |  |                                                                                   |  |
| APPROVED                                                                                                                                                                                                                                                                             |  |    |                                        |  |                                                                                   |  |
| REF: S00087C                                                                                                                                                                                                                                                                         |  |    | SCALE: NTS                             |  | SHEET 1 OF 1                                                                      |  |