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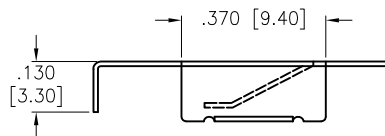
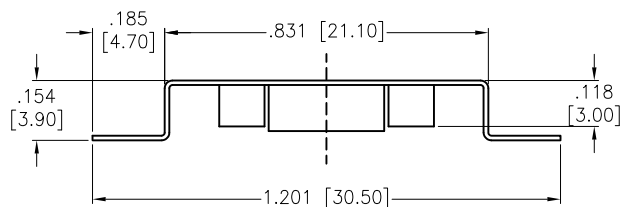
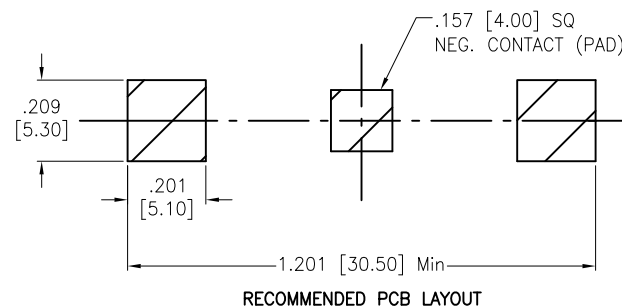
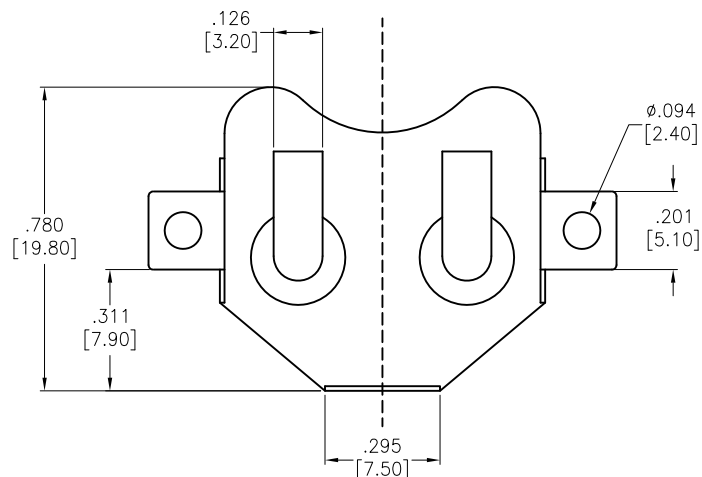
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APPROVED: _____

DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	6/16/16	



SPECIFICATIONS:
 Material: Phosphor Bronze, Nickel plated.
 Environmental:
 Lead free, RoHS compliant



UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS ARE INCHES [MM]
 TOLERANCES: EXCEPT AS NOTED
 INCHES HOLES

.X	± .10	Ø.X	± .10
.XX	± .020	Ø.XX	± .015
.XXX	± .015	Ø.XXX	± .010

APPROVALS		DATE
DRAWN	AY	6/16/16
CHECKED	AL	6/16/16
APPROVED		

ADAM TECH

909 Rahway Avenue, Union, NJ 07083
 Phone: 908-687-5000 Fax: 908-687-5710

TITLE			
BATTERY CLIP, CR 2032			
SIZE X	PART NO. BH-67A-5	REV. -	
REF: S00136C		SCALE: NTS	SHEET 1 OF 1

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