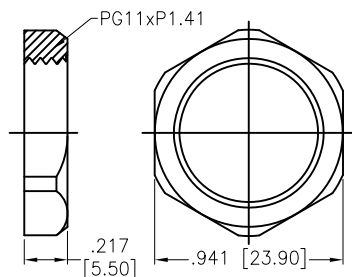


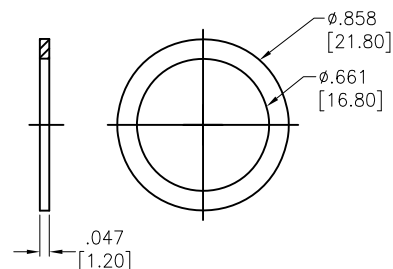
APPROVED: _____
 DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	11/1/22	
A		UPDATE SPEC.	11/30/22	WX/RC

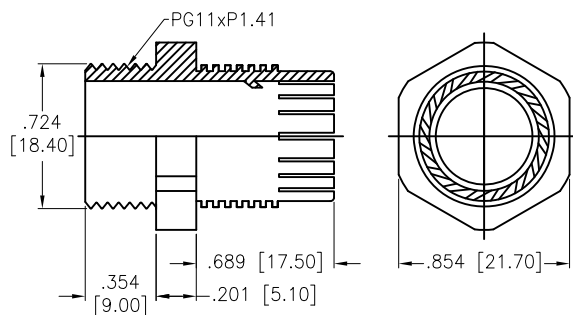
Ⓐ Lock Nut



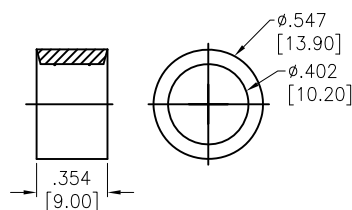
Ⓑ Washer



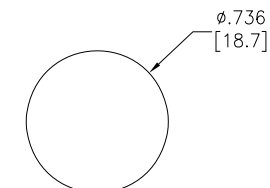
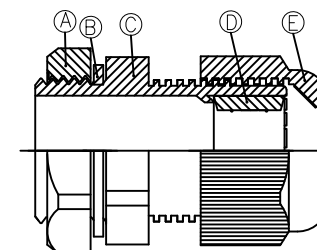
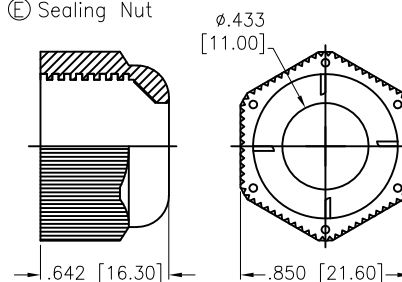
Ⓒ Body



Ⓓ Seal



Ⓔ Sealing Nut



RECOMMENDED
 PANEL CUT-OUT
 (.090 [2.3] MAX PANEL THICKNESS)

SPECIFICATIONS:

Material:

Lock Nut: PA66, rated UL 94V-2

Body: PA66, rated UL 94V-2

Sealing Nut: PA66, rated UL 94V-2

Washer: Nitrile Butylene

Seal: Nitrile Butylene

Mechanical:

Cable range O.D.: $\phi .197 \sim \phi .394$ [5.00~10.00mm]

Nut Torque: 1.5Nm Max.

Environmental:

Waterproof: IP68

Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS
 ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED

INCHES	HOLES
.X ± .10	ØX ± .10
.XX ± .020	ØXX ± .015
.XXX ± .015	ØXXX ± .010

DRAWN	LH	11/1/22
CHECKED	RC	11/1/22
APPROVED		

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY
 AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN
 PERMISSION FROM ADAM TECH

**ADAM
 TECH**

909 Rahway Avenue,
 Union, NJ 07083
 Phone: 908-687-5000
 Fax: 908-687-5710

TITLE
 WATERPROOF CONNECTOR, PG11, 1 HOLE,
 CABLE GLAND, WATERPROOF: IP68

SIZE X	PART NO. CG-P-11	REV. A
REF: S00211C	SCALE: NTS	SHEET 1 OF 1