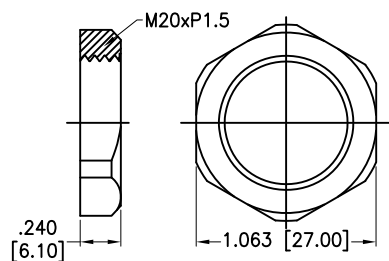


APPROVED: _____

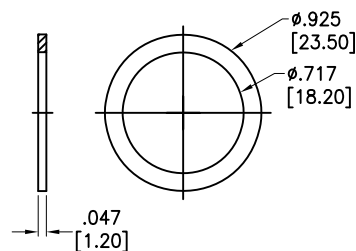
DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	11/1/22	
A		UPDATE SPEC.	11/30/22	JJ/RC

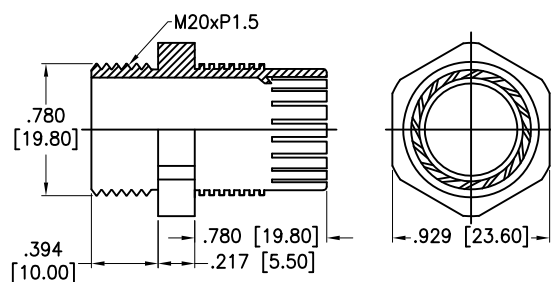
Ⓐ Lock Nut



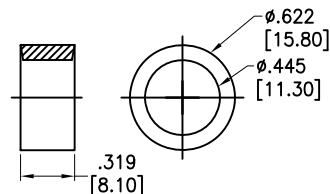
Ⓑ Washer



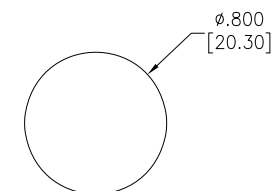
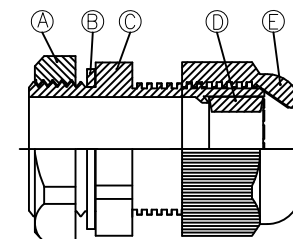
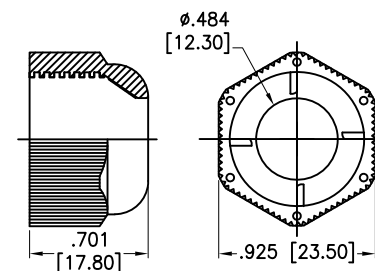
Ⓒ Body



Ⓓ Seal



Ⓔ Sealing Nut



RECOMMENDED
PANEL CUT-OUT
(.106 [2.7] MAX PANEL THICKNESS)

SPECIFICATIONS:

Material:

Lock Nut: PA66, rated UL 94V-2

Body: PA66, rated UL 94V-2

Sealing Nut: PA66, rated UL 94V-2

Washer: Nitrile Butylene

Seal: Nitrile Butylene

Mechanical:

Cable range O.D.: $\phi .236 \sim \phi .433$ [6.00~11.00mm]

Nut Torque: 2Nm Max.

Environmental:

Waterproof: IP68

Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS
ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED

INCHES	HOLES
.X ± .10	ØX ± .10
.XX ± .020	ØXX ± .015
.XXX ± .015	ØXXX ± .010

DRAWN	JJ	11/1/22
CHECKED	RC	11/1/22
APPROVED		

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY
AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN
PERMISSION FROM ADAM TECH

ADAM
TECH

909 Rahway Avenue,
Union, NJ 07083
Phone: 908-687-5000
Fax: 908-687-5710

TITLE	WATERPROOF CONNECTOR, M20, 1 HOLE, CABLE GLAND, WATERPROOF: IP68		
SIZE	PART NO.	REV.	
X	CG-P-M20	A	
REF:	S00211C	SCALE:	NTS
SHEET		1 OF 1	