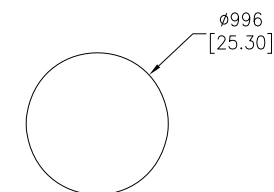
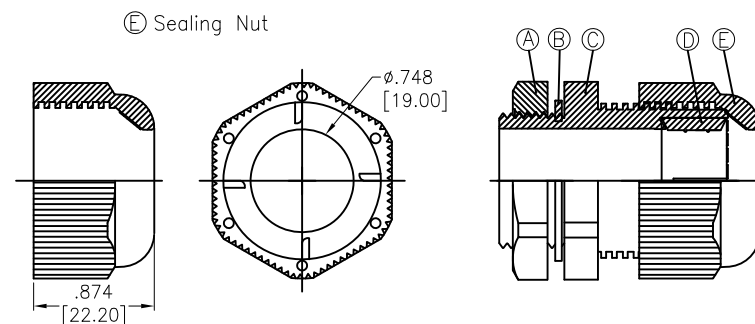
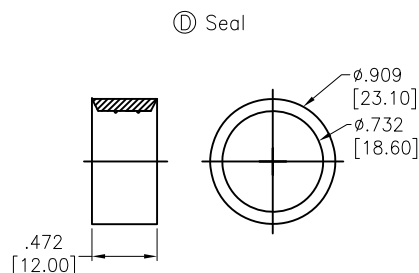
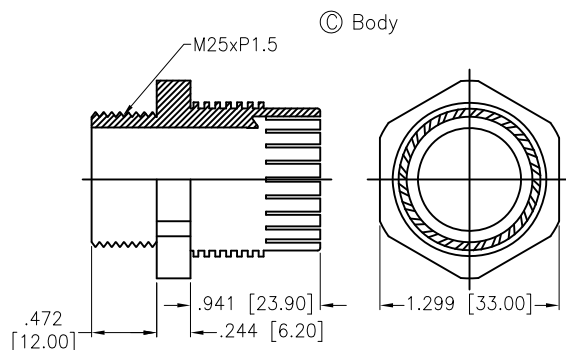
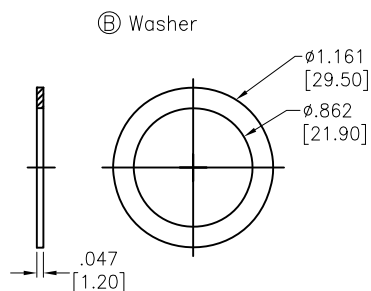
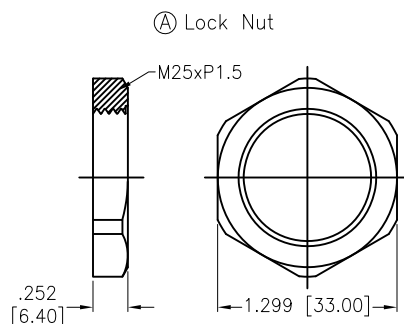


APPROVED: _____
DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	11/1/22	
A		UPDATE SPEC.	11/30/22	JJ/RC



RECOMMENDED
PANEL CUT-OUT
(.173 [4.4] MAX PANEL THICKNESS)

SPECIFICATIONS:

Material:

Lock Nut: PA66, rated UL 94V-2

Body: PA66, rated UL 94V-2

Sealing Nut: PA66, rated UL 94V-2

Washer: Nitrile Butylene

Seal: Nitrile Butylene

Mechanical:

Cable range O.D.: $\phi .512 \sim \phi .709 [13.00 \sim 18.00 \text{mm}]$

Nut Torque: 3Nm Max.

Environmental:

Waterproof: IP68

Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS
ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED

INCHES	HOLES
.X $\pm .10$	ϕ .X $\pm .10$
.XX $\pm .020$	ϕ .XX $\pm .015$
.XXX $\pm .015$	ϕ .XXX $\pm .010$

DRAWN	LH	11/1/22
CHECKED	RC	11/1/22
APPROVED		

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY
AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN
PERMISSION FROM ADAM TECH

**ADAM
TECH**

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Union, NJ 07083
Phone: 908-687-5000
Fax: 908-687-5710

TITLE
WATERPROOF CONNECTOR, M25, 1 HOLE,
CABLE GLAND, WATERPROOF: IP68

SIZE X	PART NO. CG-P-M25	REV. A
REF: S00211C	SCALE: NTS	SHEET 1 OF 1