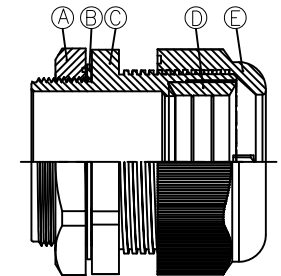
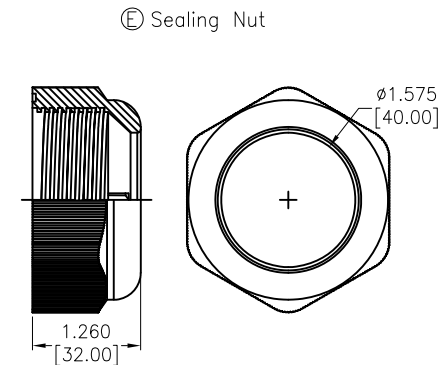
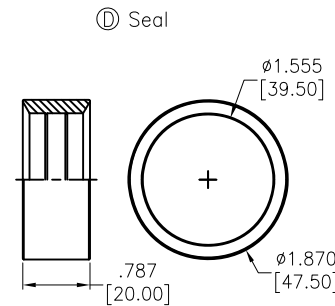
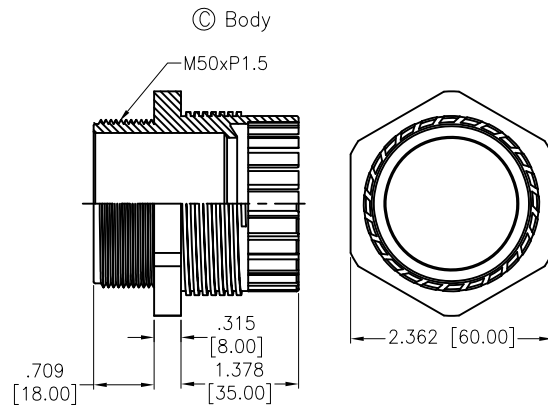
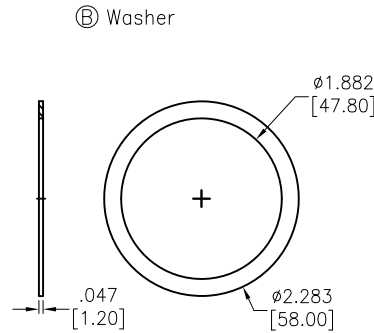
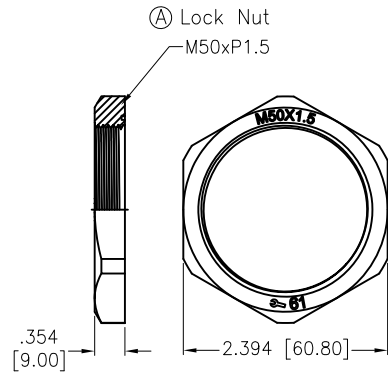


APPROVED: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description   | Date     | Appr  |
|-----|-------|---------------|----------|-------|
| -   |       | RELEASED      | 11/1/22  |       |
| A   |       | UPDATED SPEC. | 11/30/22 | JJ/RC |



Ø1.98 [50.30]

RECOMMENDED  
 PANEL CUT-OUT  
 (.307 [7.8] MAX PANEL THICKNESS)

# SPECIFICATIONS:

## Material:

Lock Nut: PA66, rated UL 94V-2

Body: PA66, rated UL 94V-2

Sealing Nut: PA66, rated UL 94V-2

Washer: NBR

Seal: NBR

## Mechanical:

Cable Range (O.D.): 30-38mm

Thread O.D. L2: 50mm

Thread Length L2: 18mm

Spanner Size A&E: 61/60mm

Nut Torque: 4Nm Max.

## Environmental:

Waterproof: IP68

Lead free, RoHS compliant.



UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS  
 ARE INCHES [MM]. TOLERANCES: EXCEPT AS NOTED

| INCHES      | HOLES       |
|-------------|-------------|
| .X ± .10    | ØX ± .10    |
| .XX ± .020  | ØXX ± .015  |
| .XXX ± .015 | ØXXX ± .010 |

|          |    |         |
|----------|----|---------|
| DRAWN    | WX | 11/1/22 |
| CHECKED  | RC | 11/1/22 |
| APPROVED |    |         |

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY  
 AND SHOULD NOT BE USED WITHOUT PRIOR WRITTEN  
 PERMISSION FROM ADAM TECH

**ADAM  
 TECH**

909 Rahway Avenue,  
 Union, NJ 07083  
 Phone: 908-687-5000  
 Fax: 908-687-5710

TITLE  
 WATERPROOF CONNECTOR, M50, 1 HOLE,  
 CABLE GLAND, WATERPROOF: IP68

|              |                          |              |
|--------------|--------------------------|--------------|
| SIZE<br>X    | PART NO.<br>CG-P-M50-1.5 | REV.<br>A    |
| REF: S00211C | SCALE: NTS               | SHEET 1 OF 1 |